

Borough Council of  
**King's Lynn &  
West Norfolk**



# Cabinet

## Agenda

Thursday, 23rd April, 2026  
at 6.00 pm

in the Council Chamber, Town Hall, Saturday  
Market Place, King's Lynn and available for the  
public to view on [WestNorfolkBC on You Tube](#)



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**CABINET AGENDA**

**DATE:** CABINET - THURSDAY, 23RD APRIL, 2026

**VENUE:** COUNCIL CHAMBER, TOWN HALL, SATURDAY  
MARKET PLACE, KING'S LYNN PE30 5DQ

**TIME:** 6.00 pm

As required by Regulations 5 (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 - Agenda Item 20 will be held in private session.

Should you wish to make any representations in relation to the meeting being held in private for the consideration of the above item, you should contact [democratic.services@west-norfolk.gov.uk](mailto:democratic.services@west-norfolk.gov.uk)

1. **APOLOGIES**

To receive apologies for absence.

2. **MINUTES** (Pages 5 - 13)

To approve the Minutes of the Meeting held on 3<sup>rd</sup> March 2026 (attached).

3. **URGENT BUSINESS**

To consider any business, which by reason of special circumstances, the Chair proposes to accept, under Section 100(b)(4)(b) of the Local Government Act 1972.

4. **DECLARATIONS OF INTEREST** (Page 14)

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the member should withdraw from the room whilst the matter is discussed.

These declarations apply to all Members present, whether the Member is part of the meeting, attending to speak as a local Member on an item or simply observing the meeting from the public seating area.

**5. CHAIR'S CORRESPONDENCE**

To receive any Chair's correspondence.

**6. MEMBERS PRESENT UNDER STANDING ORDER 34**

To note the names of any Councillors who wish to address the meeting under Standing Order 34.

Members should inform Democratic Services and the Chair by 12 noon on the day of the meeting of their intention to speak under Standing order 34, specifying which items they wish to speak on.

**7. CALLED IN MATTERS**

To report on any Cabinet Decisions called in.

**8. FORWARD DECISIONS (Pages 15 - 18)**

To comment on and note the Forward Decisions List.

**9. MATTERS REFERRED TO CABINET FROM OTHER BODIES (To Follow)**

To receive any comments and recommendations from other Council bodies which meet after the dispatch of this agenda.

**10. AUDIT COMMITTEE ANNUAL REPORT FROM THE CHAIR (Pages 19 - 28)**

**11. CHANGES TO THE LOCAL PLAN TASK GROUP TERMS OF REFERENCE (Pages 29 - 39)**

**12. CLIMATE CHANGE STRATEGY AND ACTION PLAN (Pages 40 - 83)**

**13. RAILWAY ROAD EXTENDED AIR QUALITY MANAGEMENT AREA REVOCATION (Pages 84 - 106)**

**14. QUARTER 3 BUDGET MONITORING (Pages 107 - 139)**

**15. CHANGES TO THE EXISTING CORPORATE ENFORCEMENT POLICY AND FINANCIAL PENALTIES AS A RESULT OF THE RENTERS RIGHTS ACT 2025 (Pages 140 - 150)**

**16. HIGH STREET RENTAL AUCTIONS (Pages 151 - 175)**

17. **SOUTH LYNN COMMUNITY CENTRE** (Pages 176 - 191)

18. **CUSTOM HOUSE REFURBISHMENT** (Pages 192 - 202)

19. **EXCLUSION OF PRESS AND PUBLIC**

The Cabinet is asked to consider excluding the public from the meeting under section 100A of the Local Government Act 1972 for consideration of the item below on the grounds that it involves the likely disclosure of exempt information as defined by paragraph 3 of Part 1 of Schedule 12A to the Act, and that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

PRIVATE ITEM

Details of any representations received about why the following reports should be considered in public will be reported at the meeting.

20. **EXEMPT - CUSTOM HOUSE** (Pages 203 - 257)

To: **Members of the Cabinet**

Councillors A Beales (Chair), M de Whalley, S Lintern, J Moriarty, C Morley, S Ring (Vice-Chair), J Rust and S Squire

**By Invitation for Agenda Item 10:** Chair of the Audit Committee.

For Further information, please contact [democratic.services@west-norfolk.gov.uk](mailto:democratic.services@west-norfolk.gov.uk) :